



WARREN  
GOLF & COUNTRY CLUB

**MEMBERSHIP APPLICATION FORM**

APPLICATION FOR (please ✓ in the appropriate box below)

- GOLFING TRANSFERABLE
- LADY TRANSFERABLE
- SOCIAL TRANSFERABLE
- OTHERS \_\_\_\_\_

<i>For Official Use Only</i>
REFERENCE NO: _____
MATCHING VIA: _____

**PLEASE READ INSTRUCTIONS AND INFORMATION  
PRIOR TO COMPLETION OF THIS FORM**

All applicants must complete the application form in full and must ensure that all information given is true and correct. Membership may be withdrawn at any time if it is found that any information given is untrue.

All applications for membership shall be subject to the approval of the Club, which reserves the right to accept or reject any application without having to assign any reason whatsoever.

The following documents are to be submitted together with the duly completed membership application form:

<b>Cheque/Paynow/Bank Transfer* bearing the transacted price/transfer fee</b>
<b>Cheque/Paynow/Bank Transfer* bearing the S\$200 refundable deposit***</b>
<b>Softcopy of NRIC or passport of applicant and spouse (if applicable)</b>
<b>Softcopy of marriage certificate (if applying for spouse)</b>
<b>Softcopy of birth certificate of junior** (if applicable)</b>
<b>Softcopy photos for the applicant, spouse and junior (12 years old and above)</b>
<b>Vehicle log card / company letter if the vehicle(s) belong to the company OR if applying for 2 car decals</b>

- \* - Payment by credit card will not be accepted.
- Payments submitted with this application and accepted by the Club shall not constitute an approval of the membership application. The payments shall be refunded to the applicant in the event that the application is rejected.
- Cheques are to be made payable to "Warren Golf & Country Club".
- \*\*\* This refundable deposit is compulsory and is for each member's credit facility. Members will be billed on a monthly basis via a statement of account. This is a standard practice in the club industry. The deposit will be refunded to you when you cease to be a member of the Club.
- \*\* Family-junior membership is only eligible for unmarried child/children below the age of 21.



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*\*Please delete as appropriate.*

**PART ONE (TO BE COMPLETED BY APPLICANT / TRANSFEREE)**

**I. PERSONAL PARTICULARS**

Mr / Ms / Mrs / Mdm / Dr\*

Name: \_\_\_\_\_  
(in block letters as in NRIC/Passport) (Please Underline Surname)

Name to be Printed on Card: \_\_\_\_\_

NRIC / Passport No.: \_\_\_\_\_

Nationality: \_\_\_\_\_ Race: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Day Month Year

Residential Address: \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_

Contact No. Home: \_\_\_\_\_ Office: \_\_\_\_\_

HP: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Marital Status: Single / Married / Divorced / Widowed\*

Name of Employer: \_\_\_\_\_

Nature of Business: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address of Company: \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_

**II: CORRESPONDENCE**

Mailing Address: Residential / Office / Others\*

Others (please specify): \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_



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**III: SPOUSE PARTICULARS**

Mr / Ms / Mrs / Mdm / Dr\*

Name of Spouse: \_\_\_\_\_  
(Please Underline Surname)

Name to be Printed on Card: \_\_\_\_\_

NRIC / Passport No.: \_\_\_\_\_

Nationality: \_\_\_\_\_ Race: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Day Month Year

Contact No. HP: \_\_\_\_\_ Office: \_\_\_\_\_

Email Address: \_\_\_\_\_

**IV: CHILDREN PARTICULARS**

	Name of Child	Date of Birth	Sex	NRIC/Passport No.
1.	_____	___ / ___ / ___	M / F*	_____

Name to be Printed on Card (if applicable): \_\_\_\_\_

2.	_____	___ / ___ / ___	M / F*	_____
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Name to be Printed on Card (if applicable): \_\_\_\_\_

3.	_____	___ / ___ / ___	M / F*	_____
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Name to be Printed on Card (if applicable): \_\_\_\_\_

4.	_____	___ / ___ / ___	M / F*	_____
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Name to be Printed on Card (if applicable): \_\_\_\_\_

**V: VEHICLE PARTICULARS**

Ownership of the vehicle(s) must belong to you or a family member(s) registered with the Club.

	Vehicle Registration No.	Owner
1.	_____	_____

2.	_____	_____
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Note: Applicant applying for 2<sup>nd</sup> car label will have to show documentary proof of ownership of both vehicles.



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**VI: OTHER INFORMATION**

1. Have you been previously rejected for membership application or expelled by any clubs? **Yes / No**  
If yes, please provide details:

\_\_\_\_\_

2. Are you related to any member or staff of Warren Golf & Country Club? **Yes / No**  
If yes, please provide details:

\_\_\_\_\_

**Note:** By signing this membership application form, you agree that the Club may collect, use and disclose your personal data, as provided in this application form, or (if applicable) obtained by the Club as a result of your membership, for the following purposes in accordance with the Personal Data Protection Act 2012:

- (a) the processing of this membership application including putting up data on the Club's notice board;
- (b) the administration and management of members' relations with the Club;
- (c) provision of information to members about the Club's services, facilities, events, and/other benefits which are open to members;
- (d) publicity purposes and news in the Club's publication or on the Club's notice board;
- (e) such other purposes as the Management Committee may deem necessary; and
- (f) where legally bound to do so, to disclose your personal data to the relevant authorities.

**PART TWO (APPLICANT / TRANSFEREE UNDERTAKING AND DECLARATION)**

I, \_\_\_\_\_, NRIC/Passport No. \_\_\_\_\_, that my application is irrevocable at any time and is subject to the approval of the Management Committee. I declare that:

- I have not been declared a bankrupt or convicted of any criminal offences.
- I understand my decision to purchase the Membership is irrevocable.
- I agree and undertake to be conversant with and abide by all the terms and clauses in the Club Constitution and Club Rules in force, and any amendments to the Club Constitution or Club Rules which the Club may make from time to time.
- I declare that the information provided by me is true and correct. If found otherwise, my name may be struck off from the Club's Register.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**For Official Use Only**

Date Received: _____	Received By.: _____
Amount Received: (Cheque / Cash) _____	Receipt No. (if any): _____
Verified By: _____	Remarks (if any): _____



## GOLF HANDICAP DECLARATION FORM

*Please complete the form and tick (✓) at the applicable box:*

<b>Member Name</b> <i>(Principle)</i>		<b>Membership No</b>	
<b>Email Address</b>		<b>Contact No</b>	
<input type="checkbox"/> I have a valid WHS Handicap Index	Home Club _____	WHS Handicap Index: ____	
<input type="checkbox"/> I do not have a valid WHS Handicap Index			
<b>Spouse Name</b>			
<input type="checkbox"/> I have a valid WHS Handicap Index	Home Club _____	WHS Handicap Index: ____	
<input type="checkbox"/> I do not have a valid WHS Handicap Index			
<b>Junior Name</b>			
<input type="checkbox"/> I have a valid WHS Handicap Index	Home Club _____	WHS Handicap Index: ____	
<input type="checkbox"/> I do not have a valid WHS Handicap Index			

**Important Notes**

1. For member's who wish to transfer their handicap to WGCC, please notify your current Home Club to initiate the transfer to Warren Golf & Country Club (WGCC) via SGA Centralised Handicapping System (CHS). \*Applicable to SGA Ordinary and Associated Clubs only.
2. Members' handicap maintaining at authorized golf associations or clubs affiliated to USGA are required to provide documents (e.g. handicap card or club official letter) and email to Golf Department at [golf@warren.org.sg](mailto:golf@warren.org.sg) for verification if they wish to maintain their handicap with WGCC.
3. There will be a maintenance fee of \$120.00+ (subject to GST) per annum for Social Members if they wish to maintain their handicap with WGCC.
4. For more information of obtaining golf handicap at WGCC, please contact Golf Department via email at [golf@warren.org.sg](mailto:golf@warren.org.sg)

\_\_\_\_\_  
Signature of Principal Member

\_\_\_\_\_  
Date