

#### **MEMBERSHIP APPLICATION FORM**

<b>APPLICATION FOR</b> (please √ in the appropriate box below)				
☐ GOLFING TRANSFERABLE	For Official Use Only			
□ LADY TRANSFERABLE	REFERENCE NO:			
□ SOCIAL TRANSFERABLE	MATCHING VIA:			
□ OTHERS				

# PLEASE READ INSTRUCTIONS AND INFORMATION PRIOR TO COMPLETION OF THIS FORM

All applicants must complete the application form in full and must ensure that all information given is true and correct. Membership may be withdrawn at any time if it is found that any information given is untrue.

All applications for membership shall be subject to the approval of the Club, which reserves the right to accept or reject any application without having to assign any reason whatsoever.

The following documents are to be submitted together with the duly completed membership application form:

Cheque/Paynow/Bank Transfer* bearing the transacted price/transfer fee
Cheque/Paynow/Bank Transfer* bearing the S\$200 refundable deposit**
Softcopy of NRIC or passport of applicant and spouse (if applicable)
Softcopy of marriage certificate (if applying for spouse)
Softcopy of birth certificate of child/children*** (if applicable)
Softcopy coloured photos for the applicant, spouse and children (12 years old and above)
Vehicle log card / company letter if the vehicle(s) belong to the company OR if applying for 2 car decals

- Payment by credit card will not be accepted.
  - Payments submitted with this application and accepted by the Club shall not constitute an approval of the membership application. The payments shall be refunded to the applicant in the event that the application is rejected.
  - Cheques are to be made payable to "Warren Golf & Country Club".
- \*\*\* This refundable deposit is compulsory and is for each member's credit facility. Members will be billed on a monthly basis via a statement of account. This is a standard practice in the club industry. The deposit will be refunded to you when you cease to be a member of the Club.
- \*\* Family-junior membership is only eligible for unmarried child/children below the age of 21.

<sup>\*</sup>Please delete as appropriate.



#### PART ONE (TO BE COMPLETED BY APPLICANT / TRANSFEREE)

## I. PERSONAL PARTICULARS Mr/Ms/Mrs/Mdm/Dr\* Name: (in block letters as in NRIC/Passport) (Please Underline Surname) Name to be Printed on Card: NRIC / Passport No.: Nationality: Race: \_\_\_\_\_ Date of Birth: Residential Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Contact No. Home: \_\_\_\_\_ Office: \_\_\_\_ HP: \_\_\_\_\_ Fax: \_\_\_\_\_ **Email Address:** Marital Status: Single / Married / Divorced / Widowed\* Name of Employer: Nature of Business: \_\_\_\_\_ Occupation: \_\_\_\_\_ Address of Company: \_\_\_\_\_ Postal Code: \_\_\_\_\_ **II: CORRESPONDENCE** Mailing Address: Residential / Office / Others\* Others (please specify):

#### **III: SPOUSE PARTICULARS**

\_\_\_\_\_ Postal Code: \_\_\_\_\_



### Mr/Ms/Mrs/Mdm/Dr\*

Name of Spouse:		(Please Underline Surname)			
Name to be Printed on C	ard:				
NRIC / Passport No.:					
Nationality:				Race: _	
Date of Birth:		/ Day	′	Month	/ Year
Contact No.	HP:			Office:	
Email Address:					
IV: CHILDREN PARTIC	ULARS				
Name of Child		Date of E	Birth	Sex	NRIC/Passport No.
1		/	./	_ M / F*	
Name to be Printed or	n Card (if app	olicable):			
2		/	/	_ M / F*	
Name to be Printed or	n Card (if app	olicable):			
3		/	./	_ M / F*	
Name to be Printed or	n Card (if app	olicable):			
4		/	/	_ M/F*	
Name to be Printed or	n Card (if app	olicable):			
V: VEHICLE PARTICUL Ownership of the vehicle(s) Vehicle Registrat 1.	) must belong tion No.	Owi	ner		stered with the Club.
2Note: Applicant applying for 2 <sup>th</sup>	 nd car label will h	ave to show doc	umenta	ary proof of ow	nership of both vehicles.

#### **VI: OTHER INFORMATION**



1.	or expelled by any clubs?  If yes, please provide details:	Yes / No				
2.	Are you related to any member or staff of Warren Golf & Country Club? If yes, please provide details:	Yes / No				
ar by Pe (a	ote: By signing this membership application form, you agree that the Club not disclose your personal data, as provided in this application form, or (if applied the Club as a result of your membership, for the following purposes in accordance and Data Protection Act 2012:  1) the processing of this membership application including putting up data notice board;	cable) obtained rdance with the				
(c)	benefits which are open to members;  benefits which are open to members;  publicity purposes and news in the Club's publication or on the Club's notice board;  such other purposes as the Management Committee may deem necessary; and					
P	ART TWO (APPLICANT / TRANSFEREE UNDERTAKING AND DECLARA	ATION)				
I, tha	ART TWO (APPLICANT / TRANSFEREE UNDERTAKING AND DECLARA  , NRIC/Passport No.  at my application is irrevocable at any time and is subject to the application and the subject to the application of the subject to the s	<u>,                                      </u>				
I, tha	, NRIC/Passport No at my application is irrevocable at any time and is subject to the app	ces. s and clauses in ots to the Club				
I, the Ma		ces. s and clauses in hts to the Club c. bund otherwise,				
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## PART THREE (TO BE COMPLETED BY SELLER / TRANSFEROR)

Name of Seller / Transferor:						
Membership No.: Typ	pe of Membership:					
I	IIC/Passport No, in accordance with the Club Constitution and					
I have read the TERMS AND CONDITIONS and understand that my decision to transfer my membership to the <i>Buyer / Transferee</i> is irrevocable and that this application is subject to the approval of the Management Committee. I am willing to stop signing chits, settle all debts and disclaim all membership privileges from the date of acceptance of the applicant as a member of the Club and return all membership cards, lockers (if any) and car stickers.						
Signature of Seller / Transferor	Date					
Signature of Seller / Transferor	Date					
Signature of Seller / Transferor	Date					
Signature of Seller / Transferor  For Official Use Only	Date					
	Date  Received By.:					
For Official Use Only						



## **GOLF HANDICAP DECLARATION FORM**

Please complete the form and tick ( $$ ) at the applicable box:								
	nber Name nciple)			Membership No				
Ema	ail Address			Contact No				
□Ih	ave a valid WHS Ha	ndicap Index	Home Club		WHS Handicap Index:			
□ I d	□ I do not have a valid WHS Handicap Index							
Spouse Name								
□ I h	ave a valid WHS Ha	ndicap Index	Home Club		WHS Handicap Index:			
□Id	□ I do not have a valid WHS Handicap Index							
Juni	Junior Name							
□Ih	ave a valid WHS Ha	ndicap Index	Home Club		WHS	Handicap Index:		
□ I d	□ I do not have a valid WHS Handicap Index							
<u>Importa</u>	Important Notes							
1.	<ol> <li>For member's who wish to transfer their handicap to WGCC, please notify your current Home Club to initiate the transfer to Warren Golf &amp; Country Club (WGCC) via SGA Centralised Handicapping System (CHS). *Applicable to SGA Ordinary and Associated Clubs only.</li> </ol>							
2.	<ol> <li>Members' handicap maintaining at authorized golf associations or clubs affiliated to USGA are required to provide documents (e.g. handicap card or club official letter) and email to Golf Department at golf@warren.org.sg for verification if they wish to maintain their handicap with WGCC.</li> </ol>							
3.	<ol><li>There will be a maintenance fee of \$128.40nett per annum for Social Members if they wish to maintain their handicap with WGCC.</li></ol>							
4.	<ol> <li>For more information of obtaining golf handicap at WGCC, please contact Golf Department via email at golf@warren.org.sg</li> </ol>							

Signature of Member (Principal)

Date